# OF CASE

### **CASCADE COUNTY WORK SESSION**

Courthouse Annex- Room 111 (406) 454-6810 Telephone, (406) 454-6945 Fax **Wednesday – December 4, 2019 - 2:00 p.m.** 

# Consent Agenda

<u>Contract 19-180</u>: 360 Office Solutions Equipment Maintenance Agreement for equipment maintenance on Kyocera printers in the Evidence and Detective areas. Effective: November 15, 2019 - November 15, 2020. Monthly Cost: \$40.00 for both printers.

Contract 19-184: Montana Department of Commerce CDBG Program Amendment #MT-CDBG-13HR-01C

## City-County Health Department

**Contract 19-181:** Voluntary National Retail Food Regulatory Program Standards Grant Program.

Project: Verification Audits of Standard 3 & Standard 7. Grant #: G-SP-1909-07685

Effective: January 1, 2020 - December 31, 2020. Total Award: \$3,000.00

**Contract 19-182:** Voluntary National Retail Food Regulatory Program Standards Grant Program.

Project: Moderate Project Plan. Grant #: G-MP-1909-07686 Effective: January 1, 2020 - December 31, 2020.

Total Award: \$12,939.77.

**Contract 19-183:** Voluntary National Retail Food Regulatory Program Standards Grant Program.

Project: FDA Standards Training 2020. Grant #: G-T-1909-07683 Effective: January 1, 2020 - December 31, 2020.

Total Award: \$3,000.00.

# **Agenda**

**Resolution 19-73:** A resolution consolidating rural polling places in Cascade County. Precinct 19B1 & 19C, Centerville School and Precinct 19A3, Ulm School to Exhibition Hall at Montana ExpoPark, 400 3rd Street NW, Great Falls, MT 59404.